

CONFIDENTIAL RECORD SHEET  
REGISTRATION SERVICE  
BOY SCOUTS OF AMERICA

DATE: 2-15-89

FULL NAME George Butler, Sr. S.S. NO. [REDACTED]  
(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY San Jose STATE CA ZIP CODE 95125

DATE OF BIRTH 2/25/49 (This is important and should be exact)

APPROXIMATE AGE \_\_\_\_\_ (To be used ONLY when date of birth is not known)

RELIGION \_\_\_\_\_ NATIONALITY (Citizen of) USA

OCCUPATION Computer Programmer

EDUCATION \_\_\_\_\_

WEIGHT 145 lbs HEIGHT 5'9" RACE Caucassian

COLOR OF HAIR Sandy Brown-Long COLOR OF EYES Brown

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS Long Hair / Earrings

HOBBIES OR SPECIAL INTERESTS Fishing

MARRIED ☒ SINGLE ☐ NAME OF SPOUSE [REDACTED]

CHILDREN [REDACTED]  
(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
50295	San Jose	CA	ASM	2/88	

Chartered Organization Transportation Union Local #287

SPECIAL RECOGNITION \_\_\_\_\_

INCIDENT: TYPE \_\_\_\_\_ DATE OF INCIDENT \_\_\_\_\_ RESOLUTION \_\_\_\_\_  
Type Resolution

- |  |                                |
|--|--------------------------------|
| 1=Scout Related                            | 1. Internal (only Scouts Know) |
| 2=Non-scout related                        | 2. Criminal action             |
| 3=homosexual (not specifically with youth) | 3. Court action                |
|  | 4. Probationary status         |
|  | 5=Reported to state agency     |

Check off list of attached documentation

1. Description of incident
2. Victim(s) statement
3. media reports
4. Legal proceedings
5. Offender's statement
6. Official notification of termination
7. Found guilty/innocent

NOTED

MAY 22 1989

JOSEPH L. ANGLIM

CONFIDENTIAL

FEB 27 1989

Council San Jose CA Signed [Signature] F. STARON  
SCOUT EXECUTIVE

3823--eko-11/3, 88

CONF017544

May 26, 1989

Mr. Brian L. Allen  
Scout Executive  
Santa Clara County Council, No. 55

PERSONAL AND CONFIDENTIAL

SUBJECT: GEORGE BUTLER, SR.

Dear Brian:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director  
Registration Service

je

cc: Western Region

READY TO FILE  
MAY 24 1989  
ERIN O'RILEY

CONF017545

Scouting U.S.A



Santa Clara County Council, Incorporated/Boy Scouts of America

May 4, 1989

2095 Park Avenue  
P.O. Box 28547  
San Jose, CA 95159  
(408) 249-6060

Paul Ernst  
Registration  
National Office,  
Boy Scouts of America  
P. O. Box 152079  
Irving, TX 75015-2079

Dear Paul:

I am responding to your letter of April 28, 1989, regarding George Butler, Sr.

I have enclosed a copy of an Advancement Report that contains his signature and will give you the exact birthdate when it becomes known to me. He was born in 1949.

Regarding legal action: none was taken by the San Jose Police Department, his case has been referred to the juvenile authorities to work with the children involved, his.

Sincerely,

A handwritten signature in cursive script, appearing to read "Brian L. Allen".

Brian L. Allen  
Scout Executive  
Santa Clara County Council,  
Boy Scouts of America

BLA/nev

CONF017546

ADVANCEMENT REPORT  
(PACK, BOOP, EXPLORER UNIT)  
SCOUTS OF AMERICA

FOR COUNCIL OFFICE USE ONLY

REPORT RECEIVED

10-1-57

PACK NO. <u>X</u> TROOP <u>EXPLORER UNIT</u>	NO. <u>295</u>	DISTRICT <u>MENC OTA</u>
LEADER <u>ED SHELTON</u>	ADDRESS	
CITY <u>San Jose</u>	STATE <u>CA</u>	ZIP <u>95125</u>
EXPIRATION DATE OF UNIT	DATE AWARDS NEEDED	
DATE THIS REPORT FORWARDED TO COUNCIL OFFICE		

CERTIFICATES ISSUED
MAILED OR ISSUED TO
DATE MAILED
RECORD POSTED

## 1. Advancement procedures.

- Packs** -- After Den Advancement Reports No. 3847 are received from den leaders, this form is completed for the entire pack.
- Troops** -- All Boy Scouts ready for advancement must appear personally before a board of review composed of at least three members. An Advancement Report must be sent to the council office immediately following each board of review. This report must be signed by at least three members of the board of review, including its chairman.
- Explorer Units** -- Explorers should give their advancement applications to their Advisor or Skipper, who in turn takes them to the pack committee for approval, then prepares, signs, and forwards this Advancement Report to the council office.
- Only MEMBERS with unexpired membership certificates can be created with advancement. Awards are not available to members of units whose charters have expired.
  - Fill in name and only one advancement award or merit badge on each line, but list all of one member's advancement consecutively.
  - List names of Boy Scouts or Explorers who are applying for Eagle or Sea Explorers applying for Quartermaster awards and attach applications to this report.
  - The pack or troop advancement committee member should interview boys who are not advancing. List these boys on bottom of form.
  - No Boy Scout advancement may be earned by female Explorers or by a Boy Scout or male Explorer who has reached the age of 18.
  - Sea Explorers may earn Quartermaster through age 20.

To: Council Advancement Committee

I certify that the following record of advancement is correct and meets the standards and requirements of the Boy Scouts of America.

FOR TROOP REPORT: Two additional signatures are required, plus date board of review was held.

BOARD OF REVIEW  
DATE

Edo S. Shelton Com Chairman Jim Kirsch  
SIGNED TITLE

Name	Cub Scout Ranks, Arrow Points, Boy Scout Ranks, Merit Badges	Name	Cub Scout Ranks, Arrow Points, Boy Scout Ranks, Merit Badges
1. [REDACTED]	[REDACTED]	19. [REDACTED]	[REDACTED]
2. [REDACTED]	[REDACTED]	20. [REDACTED]	[REDACTED]
3. [REDACTED]	First Aid SA	21. [REDACTED]	[REDACTED]
4. [REDACTED]	Tenderfoot	22. [REDACTED]	[REDACTED]
5. [REDACTED]	[REDACTED]	23. [REDACTED]	[REDACTED]
6. [REDACTED]	[REDACTED]	24. [REDACTED]	[REDACTED]
7. [REDACTED]	[REDACTED]	25. [REDACTED]	[REDACTED]
8. [REDACTED]	[REDACTED]	26. [REDACTED]	[REDACTED]
9. [REDACTED]	[REDACTED]	27. [REDACTED]	[REDACTED]
10. [REDACTED]	[REDACTED]	28. [REDACTED]	[REDACTED]
11. [REDACTED]	[REDACTED]	29. [REDACTED]	[REDACTED]
12. [REDACTED]	[REDACTED]	30. [REDACTED]	[REDACTED]
13. [REDACTED]	[REDACTED]	31. [REDACTED]	[REDACTED]
14. [REDACTED]	[REDACTED]	32. [REDACTED]	[REDACTED]
15. [REDACTED]	[REDACTED]	BOYS INTERVIEWED WHO ARE NOT ADVANCING	
16. [REDACTED]	[REDACTED]		
17. [REDACTED]	[REDACTED]		
18. [REDACTED]	[REDACTED]		

Total different boys \_\_\_\_\_ Qualified for \_\_\_\_\_ awards

FORWARD WHITE AND PINK COPIES TO COUNCIL-KEEP GREEN COPY FOR UNIT FILES

USE PURCHASE ORDER FOR INSIGNIA ON REVERSE SIDE OF WHITE COPY

CONF017547

UNIT (EXPLORER UNIT)		FOR COUNCIL OFFICE USE ONLY	
BOYS OF AMERICA		REPORT RECEIVED <b>10-1-87</b>	
NO. <b>295</b>	DISTRICT <b>MENC CTA</b>	CERTIFICATES ISSUED	
ADDRESS <b>2 WELDON</b>		MAILED OR ISSUED TO	
CITY <b>SAN JOSE</b>	STATE <b>CA</b>	DATE MAILED	
EXPIRATION DATE OF UNIT	DATE AWARDS NEEDED	RECORD POSTED	
DATE THIS REPORT FORWARDED TO COUNCIL OFFICE			

1. Advancement procedures
- Packs -- After Den Advancement Reports No. 3847 are received from den leaders, this form is completed for the entire pack.
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- Explorers -- Explorers should give their advancement applications to their Advisor or Skipper, who in turn takes them to the pack committee for approval, then prepares, signs, and forwards this Advancement Report to the council office.
2. Only MEMBERS with unexpired membership certificates can be credited with advancement. Awards are not available to members of units whose charters have expired.
3. Fill in name and only one advancement award or merit badge on each line, but list all of one member's advancement consecutively.
4. List names of Boy Scouts or Explorers who are applying for Eagle or Sea Explorers applying for Quartermaster awards and attach applications to this report.
5. The pack or troop advancement committee member should interview boys who are not advancing. List these boys on bottom of form.
6. No Boy Scout advancement may be earned by female Explorers or by a Boy Scout or male Explorer who has reached the age of 18.
7. Sea Explorers may earn Quartermaster through age 20.

To: Council Advancement Committee

FOR TROOP REPORT: Two additional signatures are required, plus date board of review was held.

BOARD OF REVIEW  
DATE

I certify that the following record of advancement is correct and meets the standards and requirements of the Boy Scouts of America.

*[Signature]* SIGNED *[Signature]* TITLE *[Signature]*

Name	Cub Scout Ranks, Arrow Points Boy Scout Ranks, Merit Badges	Cub Scout Ranks, Arrow Points Boy Scout Ranks, Merit Badges	Cub Scout Ranks, Arrow Points Boy Scout Ranks, Merit Badges
1. [REDACTED]		19.	
2.		20.	
3.		21.	
4.		22.	
5.		23.	
6.		24.	
7.		25.	
8.		26.	
9.		27.	
10.		28.	
11.		29.	
12.		30.	
13.		31.	
14.		32.	
15.	BOYS INTERVIEWED WHO ARE NOT ADVANCING		
16.			
17.			
18.			

Total different boys \_\_\_\_\_ Qualified for \_\_\_\_\_ awards

FORWARD WHITE AND PINK COPIES TO COUNCIL-KEEP GREEN COPY FOR UNIT FILES

USE PURCHASE ORDER FOR INSIGNIA ON REVERSE SIDE OF WHITE COPY

CONF017548

RUN DATE: 04/01/88  
RUN TIME: 03:57:38

SANTA CLARA COUNTY NO. 055

PAGE: 1

TROOP S-0295

R O S T E R

SAN JOSE

CA

DISTRICT NAME & NUMBER  
MENE-070 02 COUNTY  
SANTA CLARA

LOCAL UNIT NO.  
TROOP 295

STATUS  
R

TERM (MONTHS)  
12

RENEWAL DATE  
2/28/89

CHARTERED ORGANIZATION NAME & ADDRESS  
TEAMSTERS UNION LOCAL #287

EXECUTIVE OFFICER NAME, PHONE, ADDRESS  
MARIO GULLO

100% BOYS LIFE  
TOP LEADER TRAINED YES

QUALITY UNIT  
YES

SAN JOSE CA 95125

SAN JOSE CA 95112

373 MONTHS COMPLETED TENURE

MEETING PLACE AND DAY  
SCHALLENBERGER SCH MON

HANDICAPPED  
CODE:

BOYS LIFE: TERM BEGIN END  
12 05/88 04/89

ADULT MEMBER LISTING

LDR NO	POS	BL	ST NAME	ADDRESS	CITY & STATE	ZIP	DATE OF BIRTH	SEX	PHONE
020109	MC R	DALE G	BRIDENBAUGH		SAN JOSE	CA 95125	11/31	M	
020110	SA R	THOMAS	BRIDENBAUGH		SAN JOSE	CA 95125	5/65	M	
020316	SA R	GEORGE	BUTLER SR		SAN JOSE	CA 95118		M	
020118	MC R	ROGER M	KIRSCH		SAN JOSE	CA 95111	4/40		
066170	SA R	TIMOTHY R	KIRSCH		SAN JOSE	CA 95125	11/68	M	
020121	SA R	RICHARD F	KROPP		SAN JOSE	CA 95125	5/63	M	
046367	CC R	WILLIAM D	O BRIEN		SAN JOSE	CA 95125	6/40	M	408
046108	SA R	KEVIN L	OSLER		SAN JOSE	CA 95125	4/68	M	
020125	MC R	AUDREY L	OSLER		SAN JOSE	CA 95125	8/27	F	
020129	SA R	DOUGLAS L	PETERS		SAN JOSE	CA 95125	2/61	M	
020130	SA R	GEOFF A	PRIDHAM		SAN JOSE	CA 95125	7/66	M	
066171	MC R	DORIS	RODGER		SAN JOSE	CA 95125	2/87	F	
046368	SM R	WALDO E	RODGER		SAN JOSE	CA 95125	4/27	M	
020132	SC M	LOREN E	SHIELDON		SAN JOSE	CA 95125	9/24	M	
020131	SA R	DANIEL E	SHIELDON		SAN JOSE	CA 95125	12/51	M	

UNIT ROSTER

DISTRICT NAME & NUMBER  
MENE DTO 02

UNIT NO:  
S0295

STATUS TERM(MONTHS) RENEWAL DATE  
12 07/02/89

CHARTERED ORGANIZATION NAME & ADDRESS  
TEAMSTERS UNION LW287

EXECUTIVE OFFICER NAME & ADDRESS  
MARIO GULLO

LEADER TRAINED Y

SAN JOSE, CA

SAN JOSE CA 95122

MEETING PLACE AND DAY  
SCHALLENBERGER SCHOOL MON

BOYS LIFE TERM BEGIN END  
12 07/05/87 07/04/88

ADULT MEMBER LISTING

ACT NO	BL	P1	P2	ST	NAME	ADDRESS	CITY	ST	ZIP	BIRTH	SEX	PHONE
20108-00	MC				M MARY BOOTH		SAN JOSE	CA	95125		F	
20109-00	MC				R DALE G BRIDENBAUGH		SAN JOSE	CA	95125		M	
20110-00	SA				R THOMAS BRIDENBAUGH		SAN JOSE	CA	95125		M	
20117-00	MC				M KEITH E GREGOIRE		SAN JOSE	CA	95125		M	
20118-00	MC				R ROGER M KIRSCH		SAN JOSE	CA	95111			
20121-00	SA				R RICHARD F KROPP		SAN JOSE	CA	95125		M	
20125-00	MC				M AUDREY L OSLER		SAN JOSE	CA	95125		F	
20129-00	SA				R DOUGLAS L PETERS		SAN JOSE	CA	95125		M	
20130-00	SA				R GEOFF A PRIDHAM		SAN JOSE	CA	95125		M	
20131-00	SA				R DANIEL E SHELTON		SAN JOSE	CA	95125		M	
20132-00	SM				R LOREN E SHELTON		SAN JOSE	CA	95125		M	
20135-00	MC				M HEDY M STANLEY		SAN JOSE	CA	95125		F	
20137-00	MC				R ALBERT J VIVIAN		SAN JOSE	CA	95125		M	
20138-00	SA				R DONALD WAITS		SAN JOSE	CA	95125		M	
20139-00	MC				R FRANK WILLENS		SAN JOSE	CA	95118		M	
500890-00	SA				M KEVIN L OSLER		SAN JOSE	CA	95125		M	
500935-00	CC				M WILLIAM D O'BRIEN						M	
500936-00	MC				M WALDO E RODLER		SAN JOSE	CA	95125		M	
501046-00	MC				M SUZAN WILLIAMS		SAN JOSE	CA	95118		F	
503110-00	SA				M TIMOTHY R. KIRSCH		SAN JOSE	CA	95125		M	
503111-00	SC				M DORIS RODLER		SAN JOSE	CA	95125		F	

TOTAL LEADERS 21

YOUTH MEMBER LISTING

ACT NO	BL	P1	P2	ST	NAME	ADDRESS	CITY	ST	ZIP	BIRTH	SEX	PHONE
20105-01	Y			R			SAN JOSE	CA	95118		M	-000-0000
20107-01	Y			M			SAN JOSE	CA	95125		M	-000-0000
20116-01	Y			M			SAN JOSE	CA	95125		M	-000-0000
20127-01	Y			R			SAN JOSE	CA	95118		M	-000-0000
20136-01	Y			R			SAN JOSE	CA	95125		M	-000-0000
20139-01	M			R			SAN JOSE	CA	95118		M	-000-0000
42865-01				M			SAN JOSE	CA	95125		M	
42870-01				M			SAN JOSE	CA	95125		M	
104210-01				M			SAN JOSE	CA	95125		M	
104211-01				M			SAN JOSE	CA	95125		M	
104212-01	Y			M			SAN JOSE	CA	95125		M	
104213-01	Y			M			SAN JOSE	CA	95118		M	-000-0000
104214-01	Y			M			SAN JOSE	CA	95125		M	-000-0000

TOTAL MEMBERS 13

READY FOR FILE

APR 28 1939

A. GRAVES

April 23, 1939

Mr. Brian L. Allen  
Scout Executive  
Santa Clara County Council, No. 55

PERSONAL AND CONFIDENTIAL

SUBJECT: GEORGE BUTLER, SR.

Dear Brian:

This is another follow up related to the above named individual.

We still would like the birth date or approximate age of Mr. Butler. We would also like to know if any legal action is taking place related to the molestation of his children.

Any material you can give us which would help to close this file would be most appreciated. We do have a file established which would refuse Mr. Butler registration should he attempt it.

Thanks for your help in completing this file.

Sincerely,

Paul Ernst, Director  
Registration Service

je

cc: Western Region

CONF017551



READY FOR FILE

FEB 28 1989

A. GRAVES

February 28, 1989

Mr. Brian L. Allen  
Scout Executive  
Santa Clara County Council, No. 55

PERSONAL AND CONFIDENTIAL

SUBJECT: George Butler, Sr.

Dear Brian:

We appreciate the previous information which you sent us. The Confidential Record Sheet will help us to identify Mr. Butler should he attempt registration in some other area. It would be helpful if we had his birth date and a copy of a paper with his signature as both of these aid in the identification process.

If any legal action is taking place, we would like to have the outcome once that has been completed. This would then give us the information which we need for refusing registration anywhere in the country.

Thanks for your help in completing this file.

Sincerely,

Paul Ernst, Director  
Registration Service

ag

cc: Western Region

CONF017552



## BOY SCOUTS OF AMERICA

National Office  
1325 Walnut Hill Lane  
P.O. Box 152079, Irving, Texas 75015-2079  
214-580-2000

February 9, 1989

Mr. Brian L. Allen  
Scout Executive  
Santa Clara County Council, No. 55

PERSONAL AND CONFIDENTIAL

SUBJECT: George Butler, Sr.

Dear Brian:

We received a telephone call from your office in the middle of December concerning the above named individual. At that time you indicated that there was some concern related to molestation of his own children.

I am enclosing a confidential record sheet which I would like to have completed so we can identify Mr. Butler should he attempt registration in some other council. Please complete this with as much information as possible and send us a copy of a paper with his signature, if you have this available.

We would also like to have any other information which has now become known. Newspaper clippings, court records, or statements from individuals would be most helpful in beginning our file.

Thanks for your help.

Sincerely,

Paul Ernst, Director  
Registration Service

eko

Enclosure

cc: Western Region

CONF017553

February 9, 1989

READY FOR FILE

FEB 10 1989

Mr. Brian L. Allen  
Scout Executive  
Santa Clara County Council, No. 55

PERSONAL AND CONFIDENTIAL

SUBJECT: George Butler, Sr.

Dear Brian:

We received a telephone call from your office in the middle of December concerning the above named individual. At that time you indicated that there was some concern related to molestation of his own children.

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We would also like to have any other information which has now become known. Newspaper clippings, court records, or statements from individuals would be most helpful in beginning our file.

Thanks for your help.

Sincerely,

Paul Ernst, Director  
Registration Service

eko

Enclosure

cc: Western Region

CONF017554

do 55

50295

Brian Allen - SE  
ID # 080336

George Butler Sr.  
SA.

Child molestation - of own  
Children.

Authorities are investigating  
Girls have been removed from home.  
[REDACTED] - Sent letter but  
has moved.

12/16/88  
cm

Added to CF file  
Deleted from Reg. file  
-12/16/88  
cm